



# Northumberland County Council

**Your ref:**

**Our ref:**

**Enquiries to:** Sean Nicholson

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**Tel direct:** (01670) 622605

**Date:** 26 November 2018

Dear Sir or Madam,

Your attendance is requested at a meeting of the **COMMUNITIES AND PLACE OVERVIEW AND SCRUTINY COMMITTEE** to be held in **Committee Room 1, County Hall, Morpeth** on **WEDNESDAY, 5 DECEMBER 2018** at **2.00 p.m.**

Yours faithfully,

Daljit Lally

Chief Executive

**To the members of the Communities and Place OSC comprising:**

Councillors E. Armstrong, J. Beynon, E. Cartie, C. Dunbar, E. Dunn, B. Gallacher, R. Gibson, W. Pattison, J. Reid, I.C.F Swithenbank.



**Daljit Lally, Chief Executive**  
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# AGENDA

## PART I

It is anticipated that the following items will be dealt with in public.

### 1. APOLOGIES FOR ABSENCE

### 2. MINUTES

Minutes of the meeting of the Communities and Place OSC held on 31 October 2018, as circulated, to be confirmed as a true record and signed by the Chairman.

### 3. DISCLOSURE OF MEMBERS' INTERESTS

Unless already entered in the Council's Register of Members' interests, members are required to disclose any personal interest (which includes any disclosable pecuniary interest) they may have in any of the items included on the agenda for the meeting in accordance with the Code of Conduct adopted by the Council on 4 July 2012, and are reminded that if they have any personal interests of a prejudicial nature (as defined under paragraph 17 of the Code Conduct) they must not participate in any discussion or vote on the matter and must leave the room.

**N.B.** Any member needing clarification must contact the Legal Services Manager, Liam Henry on Tel: 01670 623324. Please refer to the guidance on disclosures at the rear of this Agenda letter.

### 4. CABINET REPORTS PREVIOUSLY CONSIDERED BY THE COMMITTEE

To advise members of Cabinet decisions regarding issues previously commented on and been subject of report by this Committee. (Circulated for information only as Appendix A).

### 5. SCRUTINY OF CABINET REPORTS

The following report was considered and agreed by the Cabinet on 13 November 2018. The Committee are asked to comment on the report, which will be received as part of the consultation on the proposals.

***The Cabinet Member invited to attend for the following item is Councillor Glen Sanderson: Environment and Local Services.***

#### 5.1 Improvements and Investment in Parking Provision

This report provided an update to Cabinet on the progress being made against the parking Action Plans that have been agreed for each of the 4 main market towns of

Hexham, Berwick, Alnwick and Morpeth, and on progress with other works to improve parking provision across the County.

It also detailed the proposed means by which the Council will fund its investment in car parks, including through a combination of increasing existing charges and introducing new charges at a number of tourism and railway station car parks.

The report also sought approval to the list of car parks, proposed tariffs, consultation arrangements and outlined the process and timetable for implementation should the proposal be approved by Full Council when setting the MTFP in February 2019. (Report enclosed as Appendix B).

(Extract from the Cabinet minutes of 13 November 2018 enclosed as Appendix C).

## **6. REPORT OF THE SCRUTINY CO-ORDINATOR**

### **Communities and Place Overview and Scrutiny Committee Work Programme**

The Overview and Scrutiny Committee operates within a work programme which is agreed at the start of the Council year. The programme is reviewed at each meeting so that it can be adjusted to reflect the wishes of the Committee and take account of any changes to the latest Forward Plan (which outlines decisions to be taken by the Cabinet). The Committee is asked to review and note its work programme for the 2018/19 council year. (Report enclosed as Appendix D).

## **7. INFORMATION REPORT - POLICY DIGEST**

This report gives details of the latest policy briefings, government announcements and ministerial speeches which may be of interest to members.

NB Reports have not been reproduced/circulated. They can be accessed through the service finder element of County Council's web site at [www.northumberland.gov.uk](http://www.northumberland.gov.uk).

## **8. URGENT BUSINESS (IF ANY)**

To consider such other business as, in the opinion of the Chairman, should, by reason of special circumstances, be considered as a matter of urgency.



**IF YOU HAVE AN INTEREST AT THIS MEETING, PLEASE:**

- Declare it and give details of its nature before the matter is discussed or as soon as it becomes apparent to you.
- Complete this sheet and pass it to the Democratic Services Officer.

<b>Name (please print):</b>
<b>Meeting:</b>
<b>Date:</b>
<b>Item to which your interest relates:</b>
<b>Nature of Registerable Personal Interest i.e. either disclosable pecuniary interest (as defined by Annex 2 to Code of Conduct or other interest (as defined by Annex 3 to Code of Conduct) (please give details):</b>
<b>Nature of Non-registerable Personal Interest (please give details):</b>
<b>Are you intending to withdraw from the meeting?</b>

**1. Registerable Personal Interests** – You may have a Registerable Personal Interest if the issue being discussed in the meeting:

- a) relates to any Disclosable Pecuniary Interest (as defined by Annex 1 to the Code of Conduct); or
- b) any other interest (as defined by Annex 2 to the Code of Conduct)

The following interests are Disclosable Pecuniary Interests if they are an interest of either you or your spouse or civil partner:

- (1) Employment, Office, Companies, Profession or vocation; (2) Sponsorship; (3) Contracts with the Council; (4) Land in the County; (5) Licences in the County; (6) Corporate Tenancies with the Council; or
- (7) Securities - interests in Companies trading with the Council.

The following are other Registerable Personal Interests:

- (1) any body of which you are a member (or in a position of general control or management) to which you are appointed or nominated by the Council; (2) any body which (i) exercises functions of a public nature or (ii) has charitable purposes or (iii) one of whose principal purpose includes the influence of public opinion or policy (including any political party or trade union) of which you are a member (or in a position of general control or management ); or (3) any person from whom you have received within the previous three years a gift or hospitality with an estimated value of more than £50 which is attributable to your position as an elected or co-opted member of the Council.

**2. Non-Registerable Personal Interests** - You may have a non-registerable personal interest when you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are, or ought reasonably to be, aware that a decision in relation to an item of business which is to be transacted might reasonably be regarded as affecting your well being or financial position, or the well being or financial position of a person described below to a greater extent than most inhabitants of the area affected by the decision.

The persons referred to above are: (a) a member of your family; (b) any person with whom you have a close association; or (c) in relation to persons described in (a) and (b), their employer, any firm in which they are a partner, or company of which they are a director or shareholder.

### **3. Non-Participation in Council Business**

When you attend a meeting of the Council or Cabinet, or one of their committees or sub-committees, and you are aware that the criteria set out below are satisfied in relation to any matter to be considered, or being considered at that meeting, you must : (a) Declare that fact to the meeting; (b) Not participate (or further participate) in any discussion of the matter at the meeting; (c) Not participate in any vote (or further vote) taken on the matter at the meeting; and (d) Leave the room whilst the matter is being discussed.

The criteria for the purposes of the above paragraph are that: (a) You have a registerable or non-registerable personal interest in the matter which is such that a member of the public knowing the relevant facts would reasonably think it so significant that it is likely to prejudice your judgement of the public interest; **and either** (b) the matter will affect the financial position of yourself or one of the persons or bodies referred to above or in any of your register entries; **or** (c) the matter concerns a request for any permission, licence, consent or registration sought by yourself or any of the persons referred to above or in any of your register entries.

**This guidance is not a complete statement of the rules on declaration of interests which are contained in the Members' Code of Conduct. If in any doubt, please consult the Monitoring Officer or relevant Democratic Services Officer before the meeting.**